

DEPARTMENT – I-07 – Club Books

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Entries must be completed online at www.carrollcountyfair.com. Entry fees need to be paid by credit card only. No late entries will be accepted.

Due to proposed Maryland budgetary constraints that are beyond the control of the Carroll County 4-H/FFA Fair Board, Inc. the Board reserves the right to withhold a portion of premium monies, up to and including all of an exhibitor's earned premium payment, for the 2025 4-H/FFA Fair.

RULES AND REGULATIONS –

1. Club books are entered on a separate club entry form.
2. 4-H Clubs may enter their Program Planning Book, Secretary's Book, Treasurer's Book and Club Scrapbook following the rules shown below. The Executive Award will be a separate class for clubs entering ALL four books.
3. Program Planning and Secretary's records should be completed for the period January 1, 2024, to December 31, 2024, for class 4001 and class 4002, respectively. Any changes to planning books should be made in red. Treasurer's records should be completed for the period July 1, 2023, through June 30, 2024, for class 4003.
4. The Club Scrapbook should include information from the year beginning January 1, 2024, for class 4004, and not include more than one year. The scrapbook should contain memorabilia such as: pictures, news clippings, club awards, etc. A written history beginning with the club's formation must be included and followed through to the current year.
5. All books should be printed with ink or typed by the 4-H'er with responsibility for record keeping.
6. The June 2024 bank statement will serve as bank reconciliation for the 2024 Treasurer's book for class 4003. The Maryland 4H Club Annual Financial Summary must be included and signed by the 4H Educator. Bank Statement must be reconciled. Monthly statements must be included to be considered a complete book.
7. Premiums earned for the exhibits in the Club Books Department will be paid to the 4-H Club. Ribbons will be awarded to the club or FFA Chapter ribbons will be awarded to the chapter.
8. Books are being judged as an overall club project.
9. FFA Chapters may enter their club scrapbook. The scrapbook will cover August 2024 – June 2025 for class 4006. A Chapter history is required.
10. Premiums: Class Champion - \$5; Blue Award - \$4; Red Award - \$3; White Award - \$2

Section 001 – 4 H Club Books Classes

- 4001 Program Planning Book
- 4002 Secretary's Book
- 4003 Treasurer's Book
- 4004 Club Scrapbook
- 4005 Executive Award

Section 002 – FFA Scrapbook Class

- 4006 Chapter Scrapbook

Section 003 – Club and Chapter Book Special Awards

- 4011 Grand Champion Program Planning Book – rosette
- 4012 Reserve Grand Champion Program Planning Book – rosette
- 4013 Grand Champion Secretary's Book – rosette
- 4014 Reserve Grand Champion Secretary's Book – rosette
- 4015 Grand Champion Treasurer's Book – rosette
- 4016 Reserve Grand Champion Treasurer's Book – rosette
- 4017 Grand Champion Club Scrapbook – rosette
- 4018 Reserve Grand Champion Club Scrapbook – rosette
- 4019 Grand Champion Chapter Scrapbook – rosette
- 4020 Reserve Grand Champion Chapter Scrapbook – rosette
- 4021 Grand Champion Executive Award—rosette
- 4022 Reserve Champion Executive Award—rosette
- 4023 Grand Champion FFA Scrapbook - rosette
- 4024 Reserve Champion FFA Scrapbook - rosette