

# DEPARTMENT – I-19 Photography

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Entries must be completed online at [www.carrollcountyfair.com](http://www.carrollcountyfair.com). Entry fees need to be paid by credit card only. No late entries will be accepted.

**Due to proposed Maryland budgetary constraints that are beyond the control of the Carroll County 4-H/FFA Fair Board, Inc., the Board reserves the right to withhold a portion of premium monies, up to and including all of an exhibitors earned premium payment, for the 2025 4-H/FFA Fair.**

- A 4-H or FFA member must be enrolled in a photography project in order to enter this department at the Fair.

**Any 4-H member who submitted a photography exhibit at 2024 4H/FFA fair must have submitted a successful Unit Completion on the Photography Project in order to exhibit at the 2025 fair. Failure to do so will make the 4Her ineligible to exhibit photography at the fair.**

## RULES AND REGULATIONS

**Please note: Rules have been changed to be consistent with the Maryland State Fair Rules.**

1. **EXHIBITORS WILL BE LIMITED TO A TOTAL OF 6 ENTRIES IN THIS DEPARTMENT. (Example: 2 Black & White, 4 Color for a total of 6) You will only be able to pre-register 5 entries. Substitutions will be allowed but photos must be in different classes.**
2. All entries must be the work of the Exhibitor and completed between July 2024 and August 2025.
3. All photos must be at least 5" x 7" in size and not larger than 8" x 10", except sequence/story classes, which should be a minimum 4" x 6", max of 5" x 7" in size. (Example: buildings, flowers, and people) The size listed are regarding the photo and do not include the mat.
4. All photos must be mounted on a firm weight board using spray adhesive, heat seal or other permanent mounting medium. Use pre-cut mat if needed. **Poster board and form core are not acceptable. Do not frame the photos and do not use clips of any kind.** Photos may be mounted horizontally or vertically. Mat size should correspond to photo size. Photo 5" x 7" = Mat 8" x 10", Photo 8" x 10" = Mat 11" x 14", Photo 11" x 14" = Mat 16" x 20"
5. **Do NOT cover photos with plastic, cellophane, or ANY other covering.**
6. The following information must be printed on the back of the mount on the left-hand side: Exhibitor's name, Age, 4-H County/City, Title of Picture, date picture was taken, type of camera used. \*Entries in experimental photography or digitally altered must specify what was experimental or digitally altered. \*\*Entries in Photography developed by the Exhibitor must specify the kind of film used.
7. The entry tag should be attached with string and taped to the back to hang on the right (top front) of the photo.
8. Date and time should **not** be included on photos.
9. No photoshop Lightroom, merging pictures, or advanced edits in any other classes except for those so noted.
10. The following criteria will be used to judge photography entries: Composition – 40 points; Storytelling ability – 30 points; Photo quality – 20 points; Developing and printing – 5 points (except classes to be developed by exhibitor); Mounting – 5 points
11. Classes are provided for junior (ages 8-10), intermediate (ages 11-13) and senior (ages 14-18)
12. Premiums: Class Champion - \$5 ; Blue Award - \$4; Red Award - \$3.75; White Award - \$3.50

## Section 001 – Color Photographs

<u>Jr. (8-10)</u>	<u>Int. (11-13)</u>	<u>Sr. (14-18)</u>	
1001	2001	3001	Building
1002	2002	3002	Landscape
1003	2003	3003	Seascape
1004	2004	3004	Flowers or Plants
1005	2005	3005	Still Life
1006	2006	3006	People – Individual
1007	2007	3007	People – two or more
1008	2008	3008	Animals – Wildlife
1009	2009	3009	Picture of Maryland – captures the spirit of the state
1010	2010	3010	Photograph developed by exhibitor
1011	2011	3011	4-H related activity
1012	2012	3012	Sequence of 2 to 4 related pictures
1015	2015	3015	Miscellaneous – other pictures that do not conform to above classes
1016	2016	3016	Barn
1017	2017	3017	Animals – Insects
1018	2018	3018	Animals – Pets

## Section 002 – Black & White Photographs

<u>Jr. (8-10)</u>	<u>Int. (11-13)</u>	<u>Sr. (14-18)</u>	
1021	2021	3021	Building
1022	2022	3022	Landscape
1023	2023	3023	Seascape
1024	2024	3024	Flowers or Plants
1025	2025	3025	Still Life
1026	2026	3026	People – Individual or group of 2 or more
1027	2027	3027	Animals – Wildlife
1028	2028	3028	Picture of Maryland – captures the spirit of the state
1029	2029	3029	Photograph developed by exhibitor
1030	2030	3030	Sequence of 2 to 4 related pictures
1033	2033	3033	Miscellaneous – other pictures that do not conform to above classes
1034	2034	3034	Barn
1035	2035	3035	Animals – Insects
1036	2036	3036	Animals – Pets

## Section 003 - Cell Phone Photographs

<u>Jr. (8-10)</u>	<u>Int. (11-13)</u>	<u>Sr. (14-18)</u>	
1037	2037	3037	Building
1038	2038	3038	Landscape
1039	2039	3039	Seascape
1040	2040	3040	People – Individual or group of 2 or more
1041	2041	3041	Animals -- Wildlife
1042	2042	3042	Animals -- Insect
1043	2043	3043	Animals -- Pets
1044	2044	3044	Flowers or Plants
1045	2045	3045	Still Life
1046	2046	3046	Picture of Maryland – captures the spirit of the state
1047	2047	3047	Photograph developed by exhibitor
1048	2048	3048	Sequence of 2 to 4 related pictures
1051	2051	3051	Miscellaneous – other pictures that do not conform to above classes
1052	2052	3052	Barn

## **Section 004 – Experimental Photoshop & Advance Edits**

<u>Jr. (8-10)</u>	<u>Int. (11-13)</u>	<u>Sr. (14-18)</u>	
1053	2053	3053	Building
1054	2054	3054	Landscape
1055	2055	3055	Seascape
1056	2056	3056	People – Individual
1057	2057	3057	People – 2 or more
1058	2058	3058	Animals -- Wildlife
1059	2059	3059	Animals -- Insect
1060	2060	3060	Animals -- Pets
1061	2061	3061	Flowers or Plants
1062	2062	3062	Still Life
1063	2063	3063	Picture of Maryland – captures the spirit of the state
1064	2064	3064	Photograph developed by exhibitor
1065	2065	3065	4-H related activity
1066	2066	3066	Sequence of 2 to 4 related pictures
1067	2067	3067	Miscellaneous – other pictures that do not conform to above classes
1068	2068	3068	Barn

## **Section 005 – Photography Special Awards**

Class 1080 Champion & Reserve Photography Exhibit Junior – rosette & rosette

Class 2080 Champion & Reserve Photography Exhibit Intermediate – rosette & rosette

Class 3080 Champion & Reserve Photography Exhibit Senior – rosette & rosette

Class 4080 Grand Champion & Reserve Photography Exhibit – rosette & rosette