

DEPARTMENT – I-19 Photography

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Entries must be completed online at www.carrollcountyfair.com. Entry fees need to be paid by credit card only. No late entries will be accepted.

Due to proposed Maryland budgetary constraints that are beyond the control of the Carroll County 4-H/FFA Fair Board, Inc., the Board reserves the right to withhold a portion of premium monies, up to and including all of an exhibitors earned premium payment, for the Carroll County 4-H/FFA Fair.

- A 4-H or FFA member must be enrolled in a photography project in order to enter this department at the Fair.

Any 4-H member who submitted a photography exhibit at 2025 4H/FFA fair must have submitted a successful Unit Completion on the Photography Project in order to exhibit at the 2026 fair. Failure to do so will make the 4Her ineligible to exhibit photography at the fair.

RULES AND REGULATIONS

1. Exhibitors will be limited to a total of 6 entries in photography; each photo must be entered in separate classes.
2. All entries must be the work of the Exhibitor and completed between August 2025 and July 2026.
3. All photos must be at least 5" x 7" in size and not larger than 8" x 10", except sequence/story classes, which should be a minimum 4" x 6" and a maximum of 5" x 7" in size. (Example: buildings, flowers, people)
4. All photos must be mounted on a firm board using spray adhesive, heat seal or other permanent mounting medium. Use a pre-cut mat if needed. **Foam Core is not acceptable. Do not frame the photos and do not use clips of any kind.** Photos may be mounted horizontally or vertically. Mat size should correspond to photo size, for example: Photo: 5" x 7" = Mat: 8" x 10"; Photo: 8" x 10" = Mat: 11" x 14".
5. **Do NOT cover photos with plastic, cellophane, or ANY other covering.**
6. The following information must be printed on the back of the mount: Exhibitor's name, Age, 4-H County/City, Title of Picture, date picture was taken, and type of camera used. *Entries in experimental photography or digitally altered must specify what was experimental or digitally altered. ** Entries in Photograph developed by the Exhibitor must specify the kind of film used.
7. The entry tag should be attached with string and taped to the back to hang on the right side (top front) of the photo.
8. Date and time should **not** be included on the photos.
9. No photoshop Lightroom, merging pictures, or advanced edits in any other classes except for those so noted.
10. Classes are provided for junior (ages 8-10), intermediate (ages 11-13) and senior (ages 14-18)
11. Premiums: Class Champion - \$5 ; Blue Award - \$4; Red Award - \$3.75; White Award - \$3.50

Section 001 – Color Photographs

<u>Jr. (8-10)</u>	<u>Int. (11-13)</u>	<u>Sr. (14-18)</u>	
1001	2001	3001	Building
1002	2002	3002	Landscape
1003	2003	3003	Seascape
1004	2004	3004	Flowers or Plants
1005	2005	3005	Still Life
1006	2006	3006	People – Individual
1007	2007	3007	People – two or more
1008	2008	3008	Animals – Wildlife
1009	2009	3009	Picture of Maryland – captures the spirit of the state
1010	2010	3010	Photograph developed by exhibitor
1011	2011	3011	4-H related activity
1012	2012	3012	Sequence of 2 to 4 related pictures
1013	2013	3013	Miscellaneous – other pictures that do not conform to above classes
1014	2014	3014	Barn
1015	2015	3015	Animals – Insects
1016	2016	3016	Animals – Pets

Section 002 – Black & White Photographs

<u>Jr. (8-10)</u>	<u>Int. (11-13)</u>	<u>Sr. (14-18)</u>	
1017	2017	3017	Building
1018	2018	3018	Landscape
1019	2019	3019	Seascape
1020	2020	3020	Flowers or Plants
1021	2021	3021	Still Life
1022	2022	3022	People – Individual or group of 2 or more
1023	2023	3023	Animals – Wildlife
1024	2024	3024	Picture of Maryland – captures the spirit of the state
1025	2025	3025	Photograph developed by exhibitor
1026	2026	3026	Sequence of 2 to 4 related pictures
1027	2027	3027	Miscellaneous – other pictures that do not conform to above classes
1028	2028	3028	Barn
1029	2029	3029	Animals – Insects
1030	2030	3030	Animals – Pets

Section 003 - Cell Phone Photographs

<u>Jr. (8-10)</u>	<u>Int. (11-13)</u>	<u>Sr. (14-18)</u>	
1031	2031	3031	Building
1032	2032	3032	Landscape
1033	2033	3033	Seascape
1034	2034	3034	People – Individual or group of 2 or more
1035	2035	3035	Animals -- Wildlife
1036	2036	3036	Animals -- Insect
1037	2037	3037	Animals -- Pets
1038	2038	3038	Flowers or Plants
1039	2039	3039	Still Life
1040	2040	3040	Picture of Maryland – captures the spirit of the state
1041	2041	3041	Photograph developed by exhibitor
1042	2042	3042	Sequence of 2 to 4 related pictures
1043	2043	3043	Miscellaneous – other pictures that do not conform to above classes
1044	2044	3044	Barn

Section 004 – Experimental Photoshop & Advance Edits

<u>Jr. (8-10)</u>	<u>Int. (11-13)</u>	<u>Sr. (14-18)</u>	
1045	2045	3045	Building
1046	2046	3046	Landscape
1047	2047	3047	Seascape
1048	2048	3048	Flowers or Plants
1049	2049	3049	Still Life
1050	2050	3050	People – Individual or group of 2 or more
1051	2051	3051	Animals – Wildlife
1052	2052	3052	Picture of Maryland – captures the spirit of the state
1053	2053	3053	Photograph developed by exhibitor
1054	2054	3054	Sequence of 2 to 4 related pictures
1055	2055	3055	Barn
1056	2055	3056	Animals – Insects
1057	2057	3057	Animals – Pets
1058	2058	3058	Miscellaneous – other pictures that do not conform to above classes

Section 005 – Photography Special Awards

Class 1059 Champion & Reserve Photography Exhibit Junior – rosette & rosette

Class 2059 Champion & Reserve Photography Exhibit Intermediate – rosette & rosette

Class 3059 Champion & Reserve Photography Exhibit Senior – rosette & rosette

Class 4059 Grand Champion & Reserve Photography Exhibit – rosette & rosette