

## Department – O-43 – Archery Competition

SUPERINTENDENT – Mike Blizzard, Bonnie Stevens

Assistants –Shelby Althoff, Doug Patterson , Jim Flutka, Mike Smith

**The competition will be held on Saturday, June 14, 2025 at the Gesell Property with registration/ check-in starting at approximately 8:00 a.m.**

Entries must be completed on line at [www.carrollcountyfair.com](http://www.carrollcountyfair.com). Entry fees need to be paid by credit card only. No late entries will be accepted.

**Due to proposed Maryland budgetary constraints that are beyond the control of the Carroll County 4-H/FFA Fair Board, Inc., the Board reserves the right to withhold a portion of the premium monies, up to and including all of an exhibitors earned premium payment for the 2025 4-H/FFA Fair.**

### **RULES AND REGULATIONS – Archery Department**

1. Only participants who are currently enrolled in a 4-H certified archery program, are active within that program, have completed a minimum of 20 hours of range time in both FITA AND 3D, have met all of the requirements and have been approved by their 4-H Certified Archery Instructor will be allowed to participate. **You should have pre-registered with the 4-H Office by May 16th to participate**
2. In consideration of safety, all bows will be inspected by a trained and certified 4-H Instructor on the day of the qualifier and on the day of the competition.
3. Exhibitors/Participants are subject to the General Rules and Regulations. Decisions made by the Superintendents will be final.
4. Participants may only enter one FITA class and one 3D class in their category (i.e. Junior Recurve participant may enter Junior FITA class and Junior 3D class only).
5. All participants will receive by email a schedule for the competition two weeks prior to the competition date. ALL participants must arrive and check in during the registration window, which will be stated on that schedule. They MUST have all of their equipment and be ready to shoot. **(Bow - in a case, release/finger tabs, arm guard, CLOSED TOE SHOES and a MINIMUM of 12 arrows.)**
6. Total points overall will determine special awards.
7. Due to the new nature of this contest, the Rules are subject to revision at any time by the Carroll County Fair Board, prior to or during the contest.
8. Overall totals will be combined to determine Champions and Reserve Champions.
9. Premiums – 1<sup>st</sup> - \$10, 2<sup>nd</sup>-\$9, 3<sup>rd</sup>- \$8, 4<sup>th</sup>-\$7, 5<sup>th</sup>-\$6, all below - \$5 Participation ribbon

## Section 001 - Classes

<u>Jr. (8-10)</u>	<u>Int. (11-13)</u>	<u>Sr. (14-18)</u>	<u>Advanced Sr. (16-18 and not completed at national competition)</u>	
1001	2001	3001	4001	Recurve FITA
1002	2002	3002	4002	Recurve 3D
1003	2003	3003	4003	Compound FITA
1004	2004	3004	4004	Compound 3D

## Section 002 - Champions

Each participant's FITA and 3D scores will be combined for an overall total. The participant in each class with the highest score will receive the Champion and the participant with the next highest score will receive the Reserve Champion.

### Junior for Recurve

5001 Champion &  
Reserve Champion

### Junior for Compound

5003 Champion &  
Reserve Champion

### Intermediate for Recurve

5005 Champion &  
Reserve Champion

### Intermediate for Compound

5007 Champion &  
Reserve Champion

### Senior for Recurve

5009 Champion &  
Reserve Champion

### Senior for Compound

5011 Champion &  
Reserve Champion

### Advanced Senior for Recurve

5013 Champion &  
Reserve Champion

### Advanced Senior for Compound

5015 Champion &  
Reserve Champion