

DEPARTMENT – O-48 – Parade

SUPERINTENDENT – Rick Barber (410-635-2819)

Assistant – Kyle Barber (443-398-0687)

- Parade Narrations – due no later than July 21st, 2025.

Entries must be completed on line at www.carrollcountyfair.com. Entry fees need to be paid by credit card only. No late entries will be accepted.

Due to proposed Maryland budgetary constraints that are beyond the control of the Carroll County 4-H/FFA Fair Board, Inc., the Board reserves the right to withhold a portion of premium monies, up to and including all of an exhibitors earned premium payment, for the 2025 4-H/FFA Fair.

Parade – Sunday July 27th – 6:00 p.m. Line-Up – Parade Kick-Off – 7 p.m.

RULES AND REGULATIONS – Parade Department

1. Floats and marching units will assemble according to the number assigned.
2. There will be three judges on the Finch Stage. In order to be judged, narration must be received no later than July 21st. NO EXCEPTIONS!!!
3. Participants must stay in parade formation until completion of the parade route or no placings.
4. Each entry must prepare a narration to be read during the Contest. These narrations (75 – 100 words) should be typed or printed on the form included in the Premium List. If the narration is longer it will be cut due to the length of the parade and in consideration of the other participants.
5. LATE NARRATIONS WILL NOT BE ACCEPTED. If the club's narration is received after July 21st the club may still participate in the parade; however, parade entry WILL NOT be judged and no premiums will be paid.
6. Each entry will be directed to stop in front of the judges stand to allow judges adequate time for scoring and then each entry will then be directed out of the ring.
7. Each club/group is responsible for cleaning up the “parade formation” area assigned to them. Any group not complying will forfeit any awards and premiums. (Do not leave anything behind – this includes straw, trash, etc.)
8. Each 4-H entry must display the Affirmative Action Statement “4-H Is Open To All” and be easily visible to the judges.
9. Entries will be judged based on the Danish System. Champions will be awarded in each class.
10. Premiums – Class Champion - \$30; Blue Award - \$25; Red Award - \$20; White Award - \$15

Section 001 - Parade

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| Class 4001 | Marching Unit (must be dressed alike—band uniform, dungarees & white shirt, etc.) |
| Class 4002 | Marching Unit – Carroll County 4-H/FFA Fair Theme |
| Class 4003 | Marching Unit with animals – i.e., dogs, horses, goats, etc. |
| Class 4004 | Float – 4-H Promotional |
| Class 4005 | Float – Carroll County 4-H/FFA Fair Theme |
| Class 4006 | FFA Organization |

PARADE NARRATION FORM

MAIL THEM TO: Rick Barber, ATTN: Parade Narration, 2410 Dr. Stitely Road, New Windsor, MD 21776

Or email to barberfamily1978@gmail.com (You will receive an email confirmation)

Entry deadline is **July 22, 2022**

Reminder that every club must have "4-H is Open To All" visibly displayed to the judges

Class Number: _____ Class Name: _____

• Club: _____

• Contact Person and Telephone Number: _____

• Email Address: _____

• Number of Members in Club: _____

• In 100 words or less, tell about the theme of your parade entry and club information to be read during your narration:

- Briefly describe something unique or interesting about your club:

- Does your club have a major project interest? If so, please describe:
